

Call for Papers

Original research papers (Not exceeding 3000 words) in Hindi or English are invited on themes of conference and related issues. Papers must have a 500 words to be send on following email address: jusisodia@gmail.com Abstract must be Accompanied by author's full details – Name and title, mailing address, email address etc. Last date of receipt of abstracts along with registration from is September 25, 2023. Confirmation concerning the status of the abstract will be sent by e-mail. After being reviewed by the committee. The official language of Conference shall be English/Hindi. A Souvenir and abstract book of contributed papers may be published on the occasion.

Registration Fee : 1000/-

Registration fee is to be paid through
Net Banking/Bank Transfer in favor of
Registrar, Jiwaji University, Gwalior-474011

Bank Name : Central bank of India
Branch Name : Jiwaji University Campus, Gwalior
Branch Code : 03189
IFSC Code : CBIN0283189
Account No. : 1813358364

Registration Form Link :

<https://forms.gle/3P7QemfETn5YUYiM9>

Whatsapp Group Link :

<https://chat.whatsapp.com/EjESprkDapP26CYL7mIGFu>



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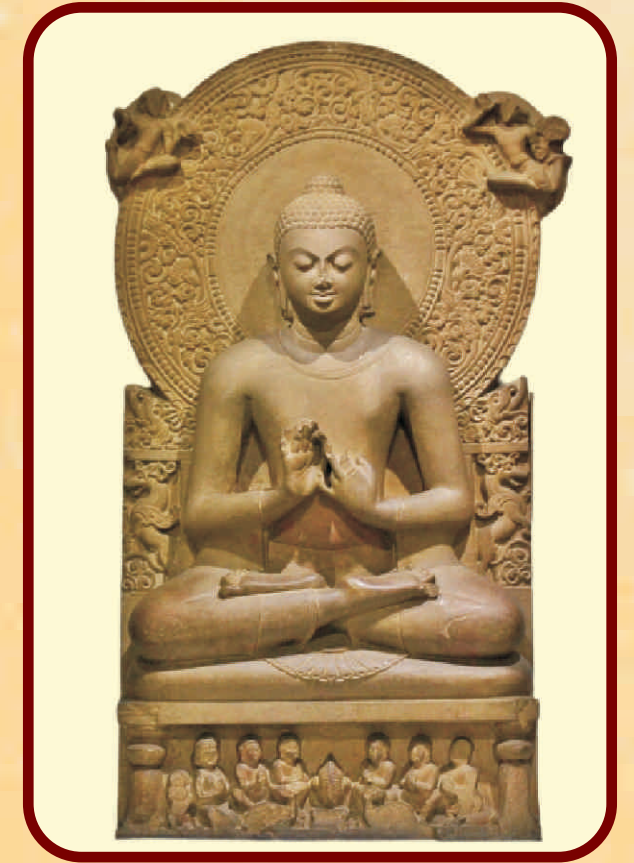
(Add. Director of Higher Education, Gwalior-Chambal Division)



National Conference on

“Significance of Buddhism in Global Perspective”

September 29-30, 2023



Organised by
**SOS in Ancient Indian History,
Culture and Archaeology,**
Jiwaji University,
Gwalior (M.P.)

National Conference on “Significance of Buddhism in Global Perspective” September 29-30, 2023.

It is a matter of great pleasure to inform you that a two days National conference is being organized by the School of Studies in Ancient Indian History, Culture and Archaeology Jiwaji University, Gwalior during “Significance of Buddhism in Global Perspective” on September 29-30, 2023. This National conference will mark the significance and importance of Buddhism in India, as Buddhism was born in India. Also, the utility of Buddha's life and ideals will be mentioned in solving the problems prevailing in the present world.

Buddha means self-knowledge and the spirit of awakening to build a peaceful, harmonious and just society. Remembering Buddha is necessary today because he showed the troubled humanity the way to restore mental purity. In present time, many problems have arisen in the world due to which an atmosphere of unrest has been created. Like, the problem of COVID-19 pandemic has proved that the complexities of the modern world are adding to the uncertainties. Humanity is currently facing a serious crisis. The threats of bio-terrorism, climate change, global warming, extremism and extremism are shaking the conscience of humanity. Since ancient times, mankind has built up the ability to control natural resources. Its greedy attitude towards the use of these resources has created an imbalance. To stop this unrest, the thought of Mahatma Buddha is very relevant. The Buddha's method of introspection and awakening teaches methods (the Four Noble Truths and the Noble Eightfold Path) will help to reduce uncertainties in the society. Buddha's teachings have been adopted by people all over the world. It is because of the powerful messages contained in his life and deeds that he is known as Lord Buddha. His messages are more relevant in the present context. The teachings of Buddha are also reflected in the Gandhian thought which are also accepted today at global level.

The Buddhist approach of righteous behavior, wisdom, compassion, harmony and reduction of craving (greed) paves the way for the creation of a new world order. Truth is attained by adopting the middle way taught by the Buddha, which opposes any extremes. This truth leads to the avoidance of conflict, reconciliation of different viewpoints and achieving consensus in the spirit of peaceful coexistence. His Ashtangika-Marga not only changed the spiritual landscape across the world, but also encouraged ethical and sustainable social, political and commercial practices.

Religious Traditions that have originated in India are part and parcel of the 'Ancient Dharma, the eternal way of life'. Buddha Dhamma in ancient India made significant contributions to the development of human civilization. Its spread to the world led to a great churning of knowledge and cultures and flowering of diverse spiritual and philosophical traditions the world over. India has shown at various international fora that necessity and not greed is the guiding principle for judicious use of natural resources. Also, India has called for a global movement to bring about behavioral change to reduce carbon footprint and achieve the Sustainable Development Goals with shared responsibility. In September 2019, Hon'ble PM Narendra Modi had said in the United Nations General Assembly that we belong to the country which gave Buddha to the world, not war. India has proved it by leading local to global stakeholders in the global fight against Corona and emerged as the pharmacy of the world by providing Hydroxychloroquine medicine and other medical aid to more than hundred needy countries. Beside this, the day of Buddha Purnima is celebrated by Indians every year which provides them an opportune moment to strengthen their determination to free themselves from conflicts and violence and to strengthen the contemporary relevance of Vasudhaiva Kutumbakam. This is the vision of Buddha which can be a guide for every stakeholder from local to global institutions. By following his teachings, we can promote harmony and justice as well as create a world in which liberty, equality and fraternity are seen to be in true effect.

SUB THEME

- Buddhist Art & Architecture
- Buddhism in Indian Culture
- Impact of Buddhism on Indian Society
- Buddhist Literature
- Painting in Buddhism (Miniature and Rock painting)
- Buddhist Iconography
- Buddhist Epigraphical studies
- Buddhist Philosophy
- Buddhist Meditation Techniques
- Buddhist Tradition and Rituals
- Buddha Dhamma and Peace
- Jatak Stories in Buddhism
- Buddha Dhamma and Environment Crisis
- Health and Sustainability
- Buddhist tourism
- Buddhist Pilgrimage
- Buddhism in Modern world
- Buddhist Living Heritage and Relics
- Any Other

Invitation

The Conference organising committee with immense pleasure invites you to participate in National Conference on “Significance of Buddhism in Global Perspective” on September 29-30, 2023 School of Studies in Ancient Indian History, Culture and Archaeology, Jiwaji University, Gwalior. The event will consist of Lecture, Panel discussion and paper presentation etc.

About Jiwaji University

Jiwaji University, Gwalior now is NAAC Accredited “A++” Grade University that came into existence on May 23, 1964. Late Dr. Sarvapalli Radhakrishnan, the then president of India, laid the foundation stone on 11th December 1964 in sprawling campus at Naulkha Parade ground. The motto of the university is embedded in its logo “ Vidyaya Prapyate Tejah” The territorial jurisdiction of the university is spread over the districts of Gwalior, Bhind, Morena, Sheopur Kalan, Datia, Shivpuri, Guna and Ashok Nagar. In the beginning, the university had 25 affiliated colleges but today over 400 government, aided and private colleges are under its jurisdiction.

About Gwalior

Gwalior is a historical city and there are several world famous tourist monuments like Gwalior Fort, Chaturbhuj Temple, Teli Temple, Batesara (Temple Valley), Naresara, Suhaniya (Capital of Kacchapaghats), Padhwali, Mitawali (Yogini Temple), Surwaya (Sarswati Pattan), Shivpuri, Datia, Bhind, Behat (Birth place of Tansen) Gous Tomb etc. with good travel links from here. The organisers are trying to ensure your visit and stay at Gwalior a rewarding experience. We are certain your participation will contribute in achieving the objectives of the event.

About Department

School of Studies in Ancient Indian History, Culture and Archaeology was established in 1969 under the leadership of Prof. R.N. Tignath. Afterwards Prof. B.B. Lal and Prof. S.D. Sharma lead the department. Prof. R.N. Mishra Remained as head for a very long time and developed the department in many fold. The department conducted archaeological excavations at Gupteshwar, Jaderua Sooron and latest exaction at Kosan (Ater, Dist, Bhind) Nearby Gwalior. At present this department is running various courses, like M.A. and M.Phil, P.G. Many Students of this department are highly placed in the Universities and colleges, departments of archaeology all over India, Archaeology Survey of India, National Museums, other Govt. departments and in Private sector.