

JIWAJI UNIVERSITY, GWALIOR



**Form for Extension
Of
Affiliation of Degree Colleges
For
M.Sc./ M.Com./M.A./B.Sc./B.A./B.Com**

Note: The colleges are required to submit in duplicate (one hard copy and one CD) with supporting documents before the inspection committee is constituted. In the absence of this inspection will not be carried out.

I. <u>GENERAL</u>		
a) Name		
b) Phone ./Mobile No.		
c) College Email		
d) Year of Establishment		
II. <u>AFFILIATION</u>		
1. Nature of affiliation granted by the University (Temporary/ Permanent) Give details. [Enclose copy of approval letter]		
2. State whether approval of Higher Education of M.P. has been obtained. If so, on what date. [Enclose copy of approval letter]		
Details of other institutions, if any being run by society in the same premises	Name of the Institute	Course Conducted
	Course of Jiwaji University	
	Course of any other University	
III. <u>STATUS</u> Present Course being run by the college.	<u>B.Sc.</u> Group(a) - physics, chemistry, maths. Add. Subjects - Electronics, Computer Science. Group(b) – Botany, chemistry, zoology. Add. Subjects – Biotech, Microbiology, Food technology. <u>B.A.</u> <u>B.Com.</u>	

2. Enclose copy of the previous year Affiliation letter.			
<u>IV. TEACHING STAFF</u>	As Per University Norms Statute 27	Present Staff (To be filled by the college)	Shortfall (To be filled by the inspection committee)
a) Total number of teachers including the principal, if any, (Full time) with their qualification, experience, pay scales and the Preset pay.	<p>Principal - 01 B.Sc./ B.com/B.A. (per 60 students) Asst. Prof. – one teacher in each subject, per year. Example:- Physics, Chemistry, Math (one teacher in physics, one teacher in Chemistry, one teacher in maths. For total 3 years course requirement in 3- Asst. Prof. Chemistry, 3- Asst. Prof. for physics and 3-Asst. Prof. Maths.</p> <p>Same requirement for B.A. and B.Com. Botany -03, Zoology -03, Math-03, Physics -03.</p> <p>M.A. - 02 M.Sc./ M.Com/M.A Chemistry -03, Biotech -03, Microbiology- 03, Biochemistry -03, Others (Specify)</p>		
Note:- fill enclosed proforma Annexure -1 for teaching staff.			
b) Present teacher student ratio	Post Graduate: Graduate:		
c) Whether any dearth or difficulty experienced in recruiting qualified teachers. State the exact nature of difficulties.			

V. LIBRARY (a) Total number of books in the library with a list of Books Classified subject wise.																			
(b) Details of additions during the year with number of books classified subject wise																			
(c) Details of Journals and periodicals Subscribed	1. 2.																		
<u>VI. Building</u>	As per university Norms	Present Status (To be filled by the college)	Shortfall (To be filled by inspection committee)																
1. Does college has its own building if yes attach map	Completed building within 5 Years of Commencement																		
2. No of classrooms and their size <ul style="list-style-type: none"> • B.A. • B.Sc. • B.Com. • M.A. • M.Sc. • M.Com. • P.G.D.C.A. 	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Class Room Number</th> <th style="width: 30%;">Area per class Rooms</th> </tr> </thead> <tbody> <tr> <td>Three</td> <td></td> </tr> <tr> <td>Three</td> <td>20'x40'</td> </tr> <tr> <td>Three</td> <td>15'x25'</td> </tr> <tr> <td>Two</td> <td>20'x40'</td> </tr> <tr> <td>Two</td> <td>15'x25'</td> </tr> <tr> <td>One</td> <td>15'x25'</td> </tr> <tr> <td>One room (per class)</td> <td>20'x40'</td> </tr> </tbody> </table>	Class Room Number	Area per class Rooms	Three		Three	20'x40'	Three	15'x25'	Two	20'x40'	Two	15'x25'	One	15'x25'	One room (per class)	20'x40'		
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Three																			
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Two	20'x40'																		
Two	15'x25'																		
One	15'x25'																		
One room (per class)	20'x40'																		
3 Library Hall and reading room size for staging books and reading room facility	1000 Sq.ft. Reading Room facilities for 20% students enrolled																		

Note:- Provide approved map showing class room and laboratories.

4. Laboratories 20x40 sq. ft. (for one Lab.)	Graduation No. of Labs./60 students	Post Graduation No. of Labs./30 students	Present Status With Area		Shortfall (To be filled by the inspection team)
			Gradu ation	Post Graduation	
i. Chemistry	01	02			
ii. Botany	01	02			
iii. Zoology	01	02			
iv. Bio. chem.	01	02			
v. Microbiology	01	02			
vi. Biotech	01	02			
vii. Physics	01	02			
viii. P.G.D.C.A. 30X20 sq. ft. For 60 Students	01				
Others (Specify)					
5. Principal's Room		01			
6. Office		01			
7. Staff Common Room		01			
8. Girls Common Room		01			
9. Boys Common Room		01			
10. Boys Hostel					
11- Girls Hostel					

12 . Principal Quarter			
13. Staff Quarter			
14. Playground			

VII. DECLARATION

The statements in the this from are truly and responsibly made with awareness that any statement found untrue, suppression any or suggestion false will render the approval of affiliation to the department /college liable to be cancelled by the jiwaji University

(Signature)

Date: _____ Principal of the college

Place: _____ (college seal)

Note:- Incomplete proforma's are liable to be rejected.

Observation of the Inspection Committee:-

महाविद्यालय का नाम.....

परिनियम 28/17 के अन्तर्गत कार्यरत शिक्षक

(सत्र 2020-21) हेतु

स. क्र.	शिक्षक का नाम	पद का नाम	जन्म दिनांक	बैंक खाता क्रमांक	कक्षा 12 th 50%	स्नातक 50%	स्नातकोत्तर 55%	नेट	पी. एचडी	अनुभव	फोटो रंगीन	हस्ताक्षर

नोट:- तालिका के साथ 28/17 की चयन समिति की अनुशंसा (एन.सी.टी.ई./यू.जी.सी. नियमानुसार) संलग्न करे उक्त जानकारी पूर्ण न होने की दशा में होने वाली असुविधा के लिये महाविद्यालय स्वयं जिम्मेदार होंगे।

जीवाजी विश्वविद्यालय, ग्वालियर



वार्षिक प्रतिवेदन का प्रारूप

(1 जुलाई 2018 से 30 जून 2019 तक)

महाविद्यालय/अध्यनशाला/विभाग का नाम.....

महाविद्यालय का स्तर :- स्नातक :- स्नातकोत्तर :-

महाविद्यालय का प्रकार :- शासकीय :- अशासकीय :-

प्राचार्य/विभागाध्यक्ष/अध्यक्ष/समन्वयक/वार्डन/प्रभारी का नाम.....

पिन नं०..... फोन नं०.....

फैक्स नं०..... मो० नं०.....

ई-मेल..... वेबसाइट.....

नाम, पदनाम, टेलीफोन न०/मोबाईल न० सम्पर्क व्यक्ति

नाम.....

पदनाम.....

टेलीफोन न०..... मोबाईल न०.....

ई-मेल.....

कार्य दिवसों की संख्या :- संचालित कक्षाएं :-.....

प्रवेश एवं परीक्षा अवधि के दिन :-.....

खेल एवं अन्य गतिविधियां :-.....

कुल संख्या :-.....

नोट:- यदि संबंधित महाविद्यालय द्वारा निर्धारित समयावधि में प्रतिवेदन संबंधी जानकारी उपलब्ध नहीं कराई जाती है तो शासन को अवगत कराया जावेगा तथा उन महाविद्यालय की सम्बद्धता समाप्त करने की कार्यवाही की जावेगी।

नोट:- उक्त जानकारी दिये गये बिन्दु अनुसार पूर्ण कर मय सी.डी. के संलग्न करें।

महाविद्यालयों की सत्र 2020-21 की उपलब्धियाँ:-

1. महाविद्यालय मे आयोजित कॉन्फेन्स मय टाईटल दिनांक एवं आयोजित वर्ष सहित सूची।
2. महाविद्यालय में अध्यनरत छात्रों को प्राप्त फैलोशिप एवं अवार्ड की सूची।
3. महाविद्यालय में प्रकाशित शोध पत्रों एवं प्रकाशित किताबों की सूची।
4. महाविद्यालय में विश्वविद्यालय स्तर पर अंतरविश्वविद्यालयीन राज्य एवं राष्ट्रीयस्तर पर आयोजित खेल एवं सांस्कृतिक कार्यक्रमों की सूची एवं सांस्कृतिक उपलब्धियाँ।
5. शोध उपाधी प्राप्त छात्रों की संख्या।
6. % of UG Students placed through campus interview.
7. % of PG Students placed through campus interview.
8. Number of Patents obtained.
9. महाविद्यालय से संम्बधित अन्य जानकारी।