

JIWAJI UNIVERSITY, GWALIOR

No. Admn/Estt/2012/5.6.32.....

Date 29/3/12.....

Advertisement for Teaching Posts in School of Studies in Pharmacy

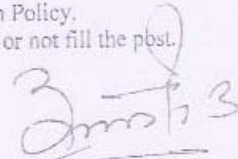
Applications on the prescribed forms available on Jiwaji University website are invited from eligible candidates for the following teaching posts under self finance Scheme.

Principal / Director	Professor	Associate Professor			Assistant Professor				
		UR	ST	SC	UR		ST	SC	OBC
					Open	Female			
01	01	02	01	01	04	02	02	02	01

UR- Unreserved, SC-Scheduled Cast, ST- Scheduled Tribes, OBC- Other Backward Class

The qualifications and pay Scales are as prescribed by the PCI (Pharmacy Council of India) & UGC Regulation 2009/2010 under M.P. State Government respectively. The detailed information shall be on the website: www.jiwaji.edu. the application filled in the Prescribed forms with relevant duly attested copies of enclosures along with Demand Draft of Rs.1000/- (for Unreserved Posts) and Rs.500/- (for Reserved Posts) of any Nationalized bank drawn in favour of Registrar, Jiwaji University, Gwalior should reach to the Registrar, Jiwaji University, Gwalior-474011 on or before 20th April 2012, The application clearly Marked on the Envelope Stating the Post applied.

- Note:
1. Reservation to Women Candidates will be provided as per M.P. Govt. Rules.
 2. Reservation to Physically Handicapped person will be provided as per Rules.
 3. Advantage of Reservation for SC/ST/OBC category will be provided as per M.P. State Reservation Policy.
 4. Number of teaching posts can be increased or decreased and the University reserve the right of fill or not fill the post.


Registrar

**UGC REGULATIONS
ON MINIMUM QUALIFICATIONS
FOR APPOINTMENT OF TEACHERS AND OTHER ACADEMIC STAFF IN UNIVERSITIES
AND COLLEGES AND MEASURES FOR THE MAINTENANCE OF STANDARDS IN
HIGHER EDUCATION**

2010

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Part III Sector 4*

**University Grants Commission
Bahadur Shah Zafar Marg
New Delhi-110002.**

No.F.3-1/2009

30 June, 2010

In exercise of the powers conferred under clause (e) and (g) of sub-section (1) of Section 26 of University Grants Commission Act, 1956 (3 of 1956), and in pursuance of the MHRD O.M.No.F.23-7/2008-IFD dated 23rd October, 2008, read with Ministry of Finance (Department of Expenditure) O.M.No.F.1-1/2008-IC dated 30th August, 2008, and in terms of the MHRD Notification No.1-32/2006-U.II/U.I(1) issued on 31st December, 2008 and in supersession of the University Grants Commission (Minimum Qualifications Required for the Appointment and Career Advancement of Teachers in Universities and Institutions affiliated to it) Regulations, 2000, issued by University Grants Commission vide Regulation No. F.3-1/2000 (PS) dated 4th April, 2000, together with all amendments made therein from time to time, the University Grants Commission hereby frames the following Regulations, namely:-

1. Short title, application and commencement:

- 1.1. These Regulations may be called the *University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2010*.
- 1.2. They shall apply to every university established or incorporated by or under a Central Act, Provincial Act or a State Act, every institution including a constituent or an affiliated college recognized by the Commission, in consultation with the university concerned under Clause (f) of Section 2 of the University Grants Commission Act, 1956 and every institution deemed to be a university under Section 3 of the said Act.
- 1.3. They shall come into force with immediate effect.

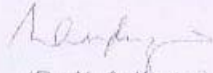
Provided that in the event, any candidate becomes eligible for promotion under Career Advancement Scheme in terms of these Regulations on or after 31st December, 2008, the promotion of such a candidate shall be governed by the provisions of these Regulations.

Provided further that notwithstanding anything contained in these Regulations, in the event any candidate became eligible for promotion under Career Advancement Scheme

prior to 31st December, 2008, the promotion of such a candidate under Career Advancement Scheme shall be governed by the University Grants Commission (Minimum Qualifications Required for the Appointment and Career Advancement of Teachers in Universities and institutions affiliated to it) Regulations, 2000 notified vide Notification No. F.3-1/2000 (PS) dated 4 April, 2000, as amended from time to time, read with notifications and guidelines issued by the University Grants Commission (UGC) from time to time, in this regard.

2. The Minimum Qualifications for appointment and other service conditions of University and College teachers, Librarians and Directors of Physical Education and Sports as a measure for the maintenance of standards in higher education, shall be as provided in the Annexure to these Regulations.
3. **Consequences of failure of the Universities to comply with the recommendations of the Commission, as provision of Section 14 of the University Grants Commission Act, 1956:**

If any University grants affiliation in respect of any course of study to any college referred to in sub-section (5) of Section 12-A in contravention of the provisions of the sub-section, or fails within a reasonable time to comply with any recommendations made by the Commission under Section 12 or Section 13, or contravenes the provisions of any rule made under clause (f) of sub-section (2) of Section 25 or of any regulations made under clause (e) or clause (f) or clause (g) of Sub-Section (1) of Section 26, the Commission after taking into consideration the cause, if any, shown by the University for such failure or contravention, may withhold from the university the grants proposed to be made out of the fund of the Commission.


(Dr. N. A. Kazmi)
Secretary

To

The Assistant Controller
Publication Division
Government of India
Urban Development Ministry
Civil Lines
Delhi - 110054

Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

iii. Desirable:

1. Teaching, industrial research and / or professional experience in a reputed organization;
2. Published work, such as research papers, patents filed / obtained, books, and / or technical reports;
3. Experience of guiding the project work, dissertation of post graduate or research students or supervising R&D projects in industry;
4. Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and
5. Capacity to undertake / lead sponsored R&D, consultancy and related activities.

4.4.6.3. PHARMACY DISCIPLINE:

1. Assistant Professor

i. Essential:

1. A basic degree in pharmacy (B.Pharm.).
2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.
3. First Class Master's Degree in appropriate branch of specialization in Pharmacy.

ii. Desirable:

1. Teaching, research industrial and / or professional experience in a reputed organization; and
2. Papers presented at Conferences and / or in refereed journals.

2. Associate Professor:

i. Essential:

1. A basic degree in pharmacy (B. Pharm.).

2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.
3. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of specialization in Pharmacy, and experience of eight years in teaching, research, industry and / or profession at the level of Lecturer or equivalent grade; excluding period spent on obtaining the research degree.

OR

ii. In the event the candidate is from industry and the profession, the following shall constitute as essential:

1. First Class Master's Degree in the appropriate branch of specialization in Pharmacy;
2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of specialization in Pharmacy and industrial / professional experience of eight years in a position equivalent to the level of Lecturer,

Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

iii. Desirable:

1. Teaching, research industrial and / or professional experience in a reputed organization;
2. Published work, such as research papers, patents filed / obtained, books and / or technical reports; and
3. Experience of guiding the project work, dissertation of post graduate or research students or supervising R&D projects in industry.

3. **Professor:**

i. Essential:

1. A basic degree in pharmacy (B. Pharm.).
2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.
3. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of specialization in Pharmacy, and experience of ten

years in teaching, research, industry and / or profession at the level of Lecturer or equivalent grade;

OR

ii. In the event the candidate is from industry and the profession, the following shall constitute as essential:

1. First Class Master's Degree in the appropriate branch of specialization in Pharmacy; and
2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of specialization in Pharmacy and industrial / professional experience of five years at a senior level comparable to Assistant Professor / Reader,

Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

iii. Desirable:

1. Teaching, industrial research and / or professional experience in a reputed organization;
2. Published work, such as research papers, patents filed / obtained, books, and / or technical reports;
3. Experience of guiding the project work, dissertation of post graduate or research students or supervising R&D projects in industry;
4. Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and
5. Capacity to undertake / lead sponsored R&D, consultancy and related activities.

For avoidance of doubt, it is hereby clarified that:

1. If Class or Division is not declared at the Bachelor's or Master's Degree levels, an aggregate of $\geq 60\%$ or equivalent Cumulative Grade Point Average (CGPA) is to be considered as equivalent to First Class.
2. In respect of CGPA awarded to the candidates on a 10-Point Scale, the Table of equivalence shall be provided by the university concerned followed for determining the Class obtained by them as per (1) cited above.

12. Give below particulars of academic/ technical examinations passed (Commencing from the High School or equivalent examination)

Examination Degree	Class Or Division	Board/ University	Year of Passing	Medium Hindi or English	Subject Offered	Proof Furnished (Enclosure No.)
1. High School or Higher Secondary						
2. Intermediate Arts/ Sc./Commerce etc						
3. B.A. / B. Sc./ B. Com./ B. Pharma B.E. etc						
4. M.A./ M. Sc./ M.Com./ M.H.Sc./ M. Pharma/ M.E.etc						
5. (With its title) M. Phil/ Ph. D.						
6. NET						
7. Other academic or technical qualifications, if any						

13. Particulars of scholarships. Fellow ship medals prizes and other distinctions etc.

14. Give details if any of (i) proficiency in games sports and athletics and (ii) part taken in other extra curricular or social activities.

i.	(a) Details, of Proficiency in Games and athletics, particulars of prizes medals, trophies, should be mentioned	(ii) Details of Part taken in other extra curricular activities such as being Prefect	Proof furnished (Enclosure Number)
	(b) Details as to period and Rank if any should be given if the candate has been a member of (i) The university Training Corps or National Cadet Corps, or (ii) The Home Guard Civil Defence Force.	Monitor or offices held in connection with debating & other literary or scientific Societies of school college or University	

(1) At School 1.
2.

(2) At College or University 1
2

(3) After wards 1
2

15. If you have been employed before, give particulars below of all posts held upto the date of the application.

Name of the post held	Employer Joining	Date of joining	Date of leaving	Scale of Basic pay	Proof furnished (Encl. No.)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

* All entries in these columns must be supported by duly attested copies of certificates, which should be tagged to the application form and numbered serially. The Serial No. of such certificates should be entered in the column proof furnished.

16. Give an account of the research work done papers or books published, or any other activity in the academic sphere (Add separate sheet, if necessary)

17. Applicant may mention here any special qualification or experience befitting them for recruitment to the service which have not been mentioned in para 12. If the space below is insufficient for the purpose, necessary particulars may be given in separate sheet of paper which should be attached to the application.

18. State clearly how you satisfy the requirements of the advertisement in respect of qualifications and experience.

19. Give details if you have been at any time (a) pronounced unfit for Government service (b) dismissed removed or debarred from Govt. service (c) convicted in a criminal court.



20. Particulars of the Form - submission fee of
Rs. 300/- or Rs. 75/- For SC/ST

Advt. No.....
Postal Order No. B/ D No.....
Cash R. No.....
For Rs.....as submission fee

21. Declaration to be signed by the candidate :-

I hereby declare that the entries in this form are true to the best of my knowledge and belief.

Date.....

Signature.....

The endorsement below must be signed by the Head of the Department in the case of candidate is already serving.

The applicant Shri/ Shrimati/ Kumari.....

Holds the Post of..... under mek in a

Temporary capacity if appointed, he/she will be relieved immediately. Forwarded for consideration
permanent

Date.....

Signature of the Forwarding Officer.....

Place.....

Designation.....

Seal

